4/13/2014-CS.II(A) Government of India Ministry of Personnel, P. G and Pensions Department of Personnel and Training

3rd Floor, Lok Nayak Bhavan, New Delhi-110003 Dated: the 09th December, 2014

OFFICE MEMORANDUM

Subject:- Combined SO/PS LDCE 2012-2013 - Allocation of candidates-reg.

The undersigned is directed to say that the final result of Combined SO/PS Limited Departmental Competitive Examination 2012 & 2013 has been declared by UPSC on 04.12.2014 and this Department is in process of allocation of PSs to different Cadre Units. Cadre Units are, therefore, requested to verify the tentative vacancy position as on 09.12.2014 (Annexure-I) in the PS Grade and intimate discrepancies, if any, as in Annexure III with reasons for variations to this Department. Cadre Units are also requested to forward the personal details of the successful candidates along with their preference for posting (Annexure-II).

- 2. The above information/documents may kindly be forwarded to this Department immediately, latest by 05.00 PM on 12.12.2014 through special messenger or fax (No.24623157).
- 3. It may also be ensured that the Web based data in respect of these officials is complete and updated.

(Kameshwar Mishra)

Under Secretary to the Government of India

Tel. No.24623157

Tentative vacancy position in the grade of PS

S.	Cadre Unit	Sanctioned Strength	PS in position	Vacancy
No.				
1	Agriculture & Co.	97	77	20
2	Civil Aviation	17	12	5
3	Coal	12	8	4
4	Commerce	46	37	9
5	Consumer Affairs	9	8	1
6	Corporate Affairs	15	14	1
7	Culture	15	6	9
8	Defence	100	77	23
9	DoP&T	72	70	2
10	Earth Science	9	8	1
11	Env & Forests	46	43	3
12	Expenditure	150	108	42
13	Fertilizers	27	20	7
	Food	29	23	6
15	Health & FW	83	74	9
16	Home Affairs	202	158	44
17	HRD	64	50	14
18	I & B	109	66	43
19	IP&P	61	44	17
20	Labour	31	24	7
21	Legal Affairs	72	65	7
22	Mines	12	11	1
23	Minority Affairs	4	4	0
24	MSME	25	20	. 5
25	P&NG	20	16	4
26	Planning Comm.	62	51	11
27	Posts	45	40	5
28	Power	87	60	27
29	RT&H	38	35	3
	Rural Dev.	53	40	13
	S&T	44	39	5
$\overline{}$	Shipping	19	12	7
_	SJ&E	34	32	2
_	Steel	15	13	2
	Supply	32	25	7
$\overline{}$	Telecom	51	43	8
	Tribal Affairs	10	5	5
	UPSC	55	41	14
	Urban Dev.	96	71	25
	Water Res.	78	56	22
	WCD	16	14	2
	Youth Affairs	11	8	3
	Textiles	10	10	0
	Total	2083	1638	445

Proforma for filling up option

					1
1.	Name				
2.	Designation			<u>-</u> ,,,,	
3.	Ministry/Department				
4.	Date of Birth				
5.	Contact No./Moblile No.				
6.	Educational Qualification				
7.	Residential Address				
8.	Name/Designation/Contact No. of the officer with who posted at present				
Ð.	Previous posting (s)				
•	Grade	Ministry/ Department	Period		No. of Years
			From	То	
(i)	Stenographer Grade 'D'				
(ii)	Personal Assistant				
(iii)	Private Secretary (Ad-hoc)				
.0.	Preferences for posting (with	reasons)			
/:\	Ministry/Department	Reason(s)			
(i)					
(ii)					
(171)					
I.					
S	Signature of US (Admn.)/Estt.		Signature of off	icer	

Annexure-III

Cadre Unit:-

Incumbency position in the Grade of PS of CSSS as on 09.12.2014

Sanctioned Strength	No. of regular PS	No. of ad-hoc PS	Total Incumbency	Vacancy	Reasons of variations
(1)	(2)	(3)	(4) (2+3)	(5) (1-4)	