

F.No. 7/10/2020-CS.I (A)  
Government of India  
Ministry of Personnel, Public Grievances and Pensions  
(Department of Personnel and Training)  
CS.I Division

2nd Floor, Lok Nayak Bhawan  
Khan Market, New Delhi,  
Dated the 29<sup>th</sup> May, 2020

**Office Memorandum**

Subject: Posting of Direct Recruit Assistant Section Officers of CGLE 2017 -  
Seeking options regarding.

The undersigned is directed to say that Direct Recruit Assistant Section Officers, selected on the basis of CGLE 2017, are to be allocated to various Cadre Units (Ministries/Departments).

2. Accordingly, all the Assistant Section Officers of CGLE 2017 Batch, who joined Foundational Training Programme are, hereby, directed to furnish 10 (Ten) options for Ministries/Departments, 5 (five) from Group A and 5 (five) from Group B in the order of their preferences. The Group-wise Ministries/Departments available for posting are given in Annexure-I.

3. The options may be exercised in the requisite format (Annexure-II) and emailed to **vinay.kumar.dopt@nic.in** indicating the subject as 'CGLE 2017 - Options for Posting, Name\_\_\_\_, Rank. \_\_\_\_\_' by **5<sup>th</sup> June, 2020 (till 1:00 PM)** positively. Any option given after due date and time shall not be considered.

*K. Srinivasan*  
(K.Srinivasan) 29/05/2020

Under Secretary to the Govt. of India

To,

All concerned ASOs of CGLE 2017.

<b>S. No.</b>	<b>Ministry/Department</b>	<b>Group</b>
1	<b>Agriculture and Farmer Welfare</b>	A
2	<b>Defence</b>	A
3	<b>Earth Sciences</b>	A
4	<b>Expenditure</b>	A
5	<b>Home Affairs</b>	A
6	<b>Jal Shakti</b>	A
7	<b>Labour &amp; Employment</b>	A
8	<b>Personnel &amp; Training</b>	A
9	<b>Posts</b>	A
10	<b>Rural Development</b>	A
11	<b>Science and Technology</b>	A
12	<b>Social Justice &amp; Empowerment</b>	A
13	<b>Tribal Affairs</b>	A
14	<b>UPSC</b>	A

<b>S. No.</b>	<b>Ministry/Department</b>	<b>Group</b>
15	<b>Civil Aviation</b>	B
16	<b>Commerce</b>	B
17	<b>Culture</b>	B
18	<b>Environment, Forest and Climate Change</b>	B
19	<b>Food &amp; Public Distribution</b>	B
20	<b>Food Processing Industries</b>	B
21	<b>Health &amp; Family Welfare</b>	B
22	<b>Higher Education</b>	B
23	<b>Housing &amp; Urban Affairs</b>	B
24	<b>Information &amp; Broadcasting</b>	B
25	<b>NITI Aayog</b>	B
26	<b>Petroleum &amp; Natural Gas</b>	B
27	<b>Power</b>	B
28	<b>Promotion of Industrial &amp; Internal Trade</b>	B
29	<b>Road Transport &amp; Highways</b>	B
30	<b>Shipping</b>	B
31	<b>Steel</b>	B
32	<b>Supply</b>	B
33	<b>Telecommunications</b>	B
34	<b>Textiles</b>	B
35	<b>Youth Affairs &amp; Sports</b>	B

**CGLE 2017 – Options for Posting**

Name of the Officer	
Rank in CGLE 2017	
Mobile Number	
Email Id	

**Preferences for Posting**

Order of Options	Ministry/Department	Group
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

Dated: \_\_\_\_\_

Signature of the Officer