

REMINDER

No.11011/97/2014-Trg(MCI)
Government of India
Ministry of Personnel, Public Grievances and Pensions
Department of Personnel & Training
Training Division

Old JNU Campus, Block IV
New Delhi-110067
14 September, 2014

To

The Chief Secretary (s)
Government of (i) Uttarakhand, (ii) H.P., (iii) Bihar, (iv) J&K, (v) Jharkhand, (vi) Sikkim, (vii) Assam, (viii) Mizoram, (ix) Meghalaya, (x) Manipur, (xi) Tripura, (xii) Nagaland, (xiii) Arunachal Pradesh and (xiv) West Bengal.- reg

Sub: Mid Career Interactions between Armed Forces and Civil Service Officers on the theme of 'Infrastructure development in border areas' at Uttarakhand Academy of Administration, Nainital from 22-24 September, 2014.

Madam/Sir,

I am directed to refer to D.O. letter of even no. dated 20.08.2014 from Joint Secretary (Training), DoP&T on the above subject wherein it was requested to nominate at **least three (3) officers** one officer each from IAS, IPS and IFoS (DM/ADM, SSP/SP/Addl. SP and DFO level) for Mid Career Interactions between Armed Forces and Civil Service Officers on the theme of 'Infrastructure development in border areas' at Uttarakhand Academy of Administration (UAoA), Nainital from 22-24 September, 2014.

2. It is understood that no nomination in respect of IAS/IPS/IFoS has been received at UAoA, Nainital from your State for the above interaction programme. You are therefore once again requested to depute suitable officers to participate in the programme. The names of such officers along with their mobile No., E-mail ID, Telephone No., fax No. may please be sent to the following officer **positively by 17 September, 2014** under intimation to the undersigned:

Dr. Om Prakash
Professor & Course Director
Disaster Management Cell
Uttarakhand Academy of Administration
Nainital-263001
Mobile: 09411107656
Tel No. 91-05942-235011 **Fax:** 91-05942-237642
E-mail: directorademy@hotmail.com

Yours faithfully,


(P K Pattnaik)

Under Secretary to the Government of India
Telephone: 011-26109049
E-mail: pk.pattnaik@nic.in

Copy to: Principal Secretary of GAD/Home Department/Forest Department of the concerned State Governments