

No.21/01/2021-CS-I (Coord)  
Ministry of Personnel, Public Grievances Pension  
Department of Personnel & Training  
(C.S.I Division)  
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2<sup>nd</sup> Floor, 'A' wing,  
Lok Nayak Bhawan,  
Khan Market, New Delhi  
Dated 3<sup>rd</sup> March, 2021

**OFFICE MEMORANDUM**

**Subject:- Appointment to the post of Director, in Central Pulp & Paper Research Institute, Saharanpur, U.P -reg.**

The undersigned is directed to circulate the vacancy circular, dated 19<sup>th</sup> February, 2021 (along with enclosures) received from Department for Promotion of Industry and Internal Trade for appointment to the post of Director, in Central Pulp & Paper Research Institute, Saharanpur, U.P

2. It may be noted that cadre clearance from C.S.I Division will be required in case of any Under Secretary and above level officers of CSS submit his candidature for the deputation post.
3. In case of any further clarification, applicants are requested to contact the concerned Ministries/Departments.



(Amit Ghosal )

Under Secretary to the Government of India

Tele:- 24629412

To,

All Ministries/Departments (through DOPT's website)

*To be published on Websites*

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**CENTRAL PULP & PAPER RESEARCH INSTITUTE, SAHARANPUR, U.P. 247001**

(An Autonomous Organization under Ministry of Commerce and Industry, Department for Promotion of Industry and Internal Trade, Govt. of India)

Inviting applications for appointment of Director

In the Pay Scale of PML-14, Rs. 144200-218200 (Pre-revised PB-4 Rs.37,400- 67,000+10,000 GP)

**1. Essential Qualifications:**

- (i) Educational Qualifications: Doctorate Degree with 1<sup>st</sup> Class Post Graduate in any branch of Science/Engineering.
- (ii) Experience: 15 years relevant experience out of which five years' experience in a senior position in the pay scale of Rs. 37,400- 67,000 plus GP 8900 (pre-revised) (Revised PML-13A) or analogous post as Departmental head in Production or Engineering or Research or Project Planning in Pulp & Paper Mill or in a reputed Research Institute in Pulp & Paper Technology in India or abroad.

2. **Desirable Qualifications:** Experience as Chief of similar research organization in an industrial complex or reputed research establishment in pulp and paper.

3. **Age limit for Direct Recruitment:** Not more than 55 years. For Departmental candidates the age is relaxable up to 58 years. The date of determining the age limit shall be the closing date prescribed for receipt of applications.

4. **Mode of Recruitment:** Direct Recruitment/ Deputation

The Director shall be appointed by Govt. of India.

5. Interested candidates may submit his/her application in the prescribed format, and as per detailed instructions, which can be downloaded from this Department's website <https://dipp.gov.in/> as well as from the CPPRI's website [www.cppri.res.in](http://www.cppri.res.in).

6. The last date for the application to be submitted physically at the address given below is 31/03/2021 till 05: 00 PM. Applications that are incomplete in any respect such as those not accompanied by the documents will liable to be rejected. Applications received after the deadline will not be considered.

Arun Kumar, Under Secretary (Paper),  
Department for Promotion of Industry and Internal Trade,  
Ministry of Commerce and Industry, Government of India,  
Udyog Bhawan (Room No. 367),  
New Delhi-110011.

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**CENTRAL PULP & PAPER RESEARCH INSTITUTE, SAHARANPUR, U.P. 247001**  
(An Autonomous Organization under Ministry of Commerce and Industry, Department for  
Promotion of Industry and Internal Trade. Govt of India)

**RECRUITMENT TO THE POST OF DIRECTOR**

**General information**

**Job Description:** Proven Leadership and Techno-Managerial expertise is a prerequisite. The responsibilities include: *efficient management of the Institute, effective liaison with Government departments/agencies, establishing effective working application oriented R&D linkages with industry, regulatory bodies and stakeholder Ministries, development of processes and parameters related to the pulp, paper and allied industries including R&D, marketing of R&D outcome, and other related activities amongst a broad spectrum of stakeholders.*

**Other Conditions:**

- a) Only Indian Nationals can apply.
- b) Application fee (non refundable) of Rs. 500 (Rs. 300 for SC/ST/Woman Candidates) in favor of "Central Pulp and Paper Research Institute" is to be paid by a demand draft payable at Saharanpur, and must be sent with the application.
- c) Those serving in Govt/PSU's/Autonomous Bodies must send their application through proper channel or submit a No Objection Certificate (NOC) at the time of interview.
- d) No correspondence/enquiries will be entertained from the candidates on the recruitment.
- e) The application must be sent in a sealed envelope super- scribed "Application for the post of Director, CPPRI".
- f) Only candidates who meet the minimum qualification/experience specified above as on the closing date prescribed for receipt of applications are qualified to apply.
- g) The experience which is gained after acquiring the specified degree required in the qualifying criteria will be counted in determining the total experience.
- h) CPPRI expects full and correct disclosure from the candidates about their experience, current salary and achievements etc. Any variation found at a later stage may result in cancelling of the candidature.
- i) Mere fulfilment of requirements as laid down in the advertisement does not qualify a candidate to be called for interview.
- j) Fee once paid shall not be refunded under any circumstances.
- k) Canvassing in any form will disqualify the candidate.
- l) Candidates called for interview will be reimbursed to and fro economy airfare within India.
- m) Candidates are required to submit self-attested copies of all documents with the application.
- n) The original documents/certificates will have to be produced at the time of interview for verification, failing which candidature will not be considered and no TA/DA will be allowed.
- o) Interested candidates may submit his/her application in the prescribed format, and as per

**APPLICATION FOR THE POST OF  
DIRECTOR, CENTRAL PULP & PAPER RESEARCH INSTITUTE,  
SAHARANPUR, U.P. 247 001**

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Recent self  
attested  
photograph

1. Name (in full block letters) :
2. Father's/Husbands Name :
3. Postal Address (in block letters) :
- Official :
- Residential :
4. E mail ID :
5. Mobile Number :
6. Nationality : Indian
7. Date of Birth and Age (On 31/03/2021) :

8. Educational Qualifications (from Matriculation onwards) (self-attested copies of mark-sheets/degrees/other relevant documents should be enclosed):

Academic Degree	University/ Board	Main Subject	Month and Year of Passing	Marks (%)	Class/ Division/ Grade

9. Field of specialization (Post Qualification Specialization/Experience pertaining to the field of Pulp and Paper):

10. Details of post qualification experience in chronological order (starting with the most recent together with details of duties, salary drawn and experience):

**Administrative Experience:**

Name & Address Employer/ Institution	Date of		Post Qualification experience (years)	Designation	Pay Scale/Salary	Nature Of Job/Duties
	Joining	Leaving				

Add Separate sheet if necessary

**Academic/Research Experience:**

Name & Address Employer/ Institution	Date of		Post Qualification experience (years)	Designation	Pay Scale/Salary	Nature Of Job/Duties
	Joining	Leaving				

Add Separate sheet if necessary

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11. Research Projects executed (during last 5 years):

S.No.	Title of the Project	Broad Area of Research	Year of award and duration (yrs)	Sponsoring Agency	Status (completed/ongoing)

Add separate sheet if necessary

12. Details of publications:

A. Details of paper published in National and International Journals in last five years in order of their publication to be attached with furnishing of the following information:

- i) No. of publications in International Journals:
- ii) No. of publications in National Journals:
- iii) Details of the publications in last five years to be filled below:

S. No.	Author(s) (Sequence as appeared in the publication)	Title	Journal	Vol., No., pp., Month, Year	Impact factor, if any

B. Books, Chapters in books:

S. No.	Title	Type of Book	ISSN/ISBN No. and publisher details	Whether peer reviewed	No. of Authors/ Names of Authors

C. Patents, if any

S.No.	Details of patent	Year/Status (Applied/Granted)

D. Papers in conferences, Seminars, Workshops, Symposia if any:

S.No.	Title of Paper	Title of Conference /Seminar	Date(s) of the event	Organised by	Whether International/ National/ State/Regional/ University or college level

E. Invited Lectures and Chairpersonship at National or international conference/seminars:

S.No.	Title of Lecture /Academic session	Title of Conference /Seminar	Date(s) of the event	Organised by	Whether International/ National

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- 13. Name and Address of two references along with e-mail and mobile number (not related to the Candidate)
- 14. Any other relevant information, if any.

**DECLARATION**

I hereby certify that foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/distorted.

Date:

Place:

(Candidate's Signature)