F.No.21/01/2021-CS.I (Coord.)
Ministry of Personnel, Public Grievances & Pension
Department of Personnel & Training
(CS.I Division)

2nd Floor, A Wing,
Lok Nayak Bhavan
Khan Market, New Delhi.
Dated 3 December, 2021.

OFFICE MEMORANDUM

Subject: – Filling up of onepost of Deputy Commissioner (Fisheries) in Level 12 of the Pay matrix (Pay Band-3 Rs. 15600-39100 Plus Grade Pay of Rs. 7600 pre-revised) in the Department of Fisheries- Extension of last date of receipt of Application i.e within Six Weeks from the date of issue of this letter.

The undersigned is directed to refer to the vacancy circular No. 12025/1/2021 Admn. I, dated 17.11.2021, received from Ministry of Fisheries Animal Husbandry and Dairying, for filling up of onepost of Deputy Commissioner (Fisheries) in Level 12 of the Pay matrix (Pay Band-3 Rs. 15600-39100 Plus Grade Pay of Rs. 7600 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying on Deputation (including Short Term Contract) basis- Extension of last date of receipt of Application i.e within Six Weeks from the date of issue of this letter.

2. The circular is hereby uploaded only for eligible CSS Officers in terms of OM No. 2/2/2010-CS.I (U) dated 18th August 2010 and 7/10/2016-CS.I (A) dated 13th April, 2018. **In case of any further clarification, applicants are requested to contact the concerned Ministry/Department which has advertised the circular.**

3. It may be noted that cadre clearance from CS.I Division will be required in case of Under Secretary and above level officers of CSS applying for deputation.

R. Chakrapani

(R.Chakrapani)
Under Secretary to the Govt. of India
Tel.No.24629412

To :

All Ministries/ Departments (through DOPT's website)

F. No. 12025/1/2021 Admn I
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

1st Floor, Chander Lok Building,
Janpath, New Delhi
Dated the 17th November, 2021

CIRCULAR

Sub: Recruitment to one post of Deputy Commissioner (Fisheries) in Level 12 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 7600 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying on Deputation (including Short Term Contract) basis – Extension of last date of receipt of Application-Regarding

The undersigned is directed to say that the last date/closing date for vacancy circular of the post of Deputy Commissioner (Fisheries) in Level 12 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 7600 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying is further extended for **Six Weeks** from the date of issue of this circular or from the date of advertisement of vacancy in Employment News whichever is later

2. For other details like eligibility criteria, educational qualification, experience, bio-data proforma etc. the applicants are advised to visit official website of this Department (www.dof.gov.in). The above mentioned post has already been advertised in Employment News dated 26 June-2 July, 2021 and 25 September-01 October, 2021 vide Advertisement No. 12025/1/2021 Admn I. Candidates who have already applied for the post in response to the previous vacancy circular need not apply again

(Kham Khan Suan)
Under Secretary to the Government of India
Tel: 011-2331 0351
E-Mail: admn-fisheries@dof.gov.in

Copy to:

1. Director of Fisheries of all States/UT's
2. All Sections/Units/Desks of Department of Department of Fisheries
3. All Sections/Units/Desks of Department of DAHD
4. All the subordinate/attached offices in Department of Fisheries
5. DoPT, CS-I Division, Lok Nayak Bhawan, New Delhi- with a request to upload the same in DoPT website for wide circulation.
6. Director, NIC with the request to upload this circular on the website of this department.
7. NIC-with a request to upload the vacancy circular on the departmental website

F. No. 12025/1/2021 Admn I
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

1st Floor, Chander Lok Building,
Janpath, New Delhi
Dated the 24TH May, 2021

To,

1. All Ministries/Departments of Government of India,
2. Chief Secretaries of All State Government/UT Administrations
3. The Secretary, Indian Council of Agricultural Research
4. Commissioners/Secretaries dealing with Fisheries Departments of all State Government
5. The Registrar of Universities
6. The Director, All the Recognized Research Institutions/Public Sector undertaking/ Semi Government/Autonomous Bodies/Statutory Organisations/sub-ordinate of DADF

Subject: Recruitment to one post of **Deputy Commissioner (Fisheries)** in Level 12 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 7600 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying on Deputation (including Short Term Contract) basis - Regarding

Sir/Ma'am,

I am directed to say that one post of Deputy Commissioner (Fisheries) in Level 12 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 7600 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying is proposed to be filled up by Deputation (including Short Term Contract) Method from amongst the Officers of the Central Government or State Governments or Union Territories or recognized Research Institutions or council or Public Sector undertaking or Universities or Semi Government or Autonomous or Statutory bodies:-

(a) (i) holding analogous post on regular basis in the parent cadre or Department; or
(ii) with five years' service in the grade rendered after appointment thereto on regular basis in the scale of pay of PB-3, Rs. 15600-39100 with Grade Pay of Rs. 6600 or equivalent in the parent cadre or department; and
(b) possessing the following educational qualifications and experience:

Essential:

(a) Masters Degree in Zoology with specialization in Fisheries; M.F.Sc. or M. Sc. In Marine Biology or M.Sc. in Industrial Fisheries or M. Sc. In Aquaculture or M.Sc. in Fisheries Science from a recognized University or Institute. Civil Engineering from a recognized University or Institute.
(b) Ten years' experience of research or development in the field of Fisheries (Inland or Marine or Aquaculture) including management, policy and planning, formulation and monitoring of development schemes for fisheries, Parliament or legislative or international cooperation and trade or fishery health related matter from a Central or State Government Department or Public Sector Undertaking or Recognised Research Institute or Semi-Government or Statutory or Autonomous Organisation.

Desirable:

Doctorate degree in Zoology from a recognized University or Institute

Note 1: The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

SUAN KHAN SUAN
Under Secretary
Govt. of India
M/o Fisheries Animal Husbandry & Dairying
Department of Fisheries
Krishi Bhawan, New Delhi-110001

(Period of deputation (including short-term contract) including period of deputation (including short-term contract) in other ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation (including short- term contract) shall be not exceeding 56 years as on the closing date for receipt of applications).

Note 2: For the purpose of appointment on deputation basis, the service rendered on regular basis by an officer prior to 1.1.2006 or the date from which the revised pay structure based on the 6th CPC recommendation has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the Pay Commission except where there has been the merger of more than one pre- revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the posts for which that grade pay or pay scale is the normal replacement grade without any upgradation.

Job description:

1. Implementation of the scheme of pilot project for Intensive Development of Inland fish culture and other allied matter, inland fisheries including fish farmers' development agencies.
2. Coordination of the results of research at fisheries research institutions and field work of State Fisheries Department.
3. International fisheries matters
4. To advise and assist in all matters relating to the development of fisheries and to formulate and process programmes relating to such developments particularly in the field of fisheries planning, supplies and industry
5. In charge of work of Indo-Norwegian project, Deep sea fishing organization, Institutes of Education and trade, International matter and supplies.

The initial place of posting will be at New Delhi.

2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-Estt (pay II) dated 17th June 2010 as amended from time to time.

3. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the Shri Kham Khan Suan, Under Secretary (Admn), 1st Floor, Chander Lok Building, Janpath, New Delhi- 110001 within a period of 60 days from the date of publication of this advertisement in the Employment News along with copies of up-to-date ACR/APARs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.

4. Applications received after the due date or without ACRs or otherwise found incomplete will not be considered.

(Kham Khan Suan)
Under Secretary to the Government of India
Tel: 011-23384351

KHAM KHAN SUAN
Under Secretary
Govt. of India
M/o Fisheries Animal Husbandry & Dairying
Department of Fisheries
Krishi Bhawan, New Delhi-110001

Copy to:

1. Director of Fisheries of all States/UT's
2. All Sections/Units/Desks of Department of Department of Fisheries
3. All Sections/Units/Desks of Department of DAHD
4. All the subordinate/attached offices in Department of Fisheries
5. Director, NIC with the request to upload this circular on the website of this department.

ANNEUXURE-I

BIO-DATA/CURRICULUM VITAE PROFORMA

1. Name and Address (in Block Letters)	
2. Date of Birth (in Christian era)	
3.i) Date of entry into service	
ii) Date of retirement under Central/State Government Rules	
4. Educational Qualifications	
5. Whether Educational and other qualifications required for the post are satisfied. (if any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)	

Qualifications/ Experience required as mentioned in the advertisement/vacancy circular	Qualifications/experience possessed by the officer
Essential	Essential
A) Qualification	A) Qualification
B) Experience	B) Experience
Desirable	Desirable
A) Qualification	A) Qualification
B) Experience	B) Experience

5.1 Note: This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/Department/Office at the time of issue of Circular and issue of Advertisement in Employment News.

5.2 In the case of Degree and Post Graduate Qualification Elective/main subjects and subsidiary subjects may be indicated by the candidate.

6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.	

6.1 Note: Borrowing Departments are to provide their specific comments/views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/Institution	Post held on regular basis	From	To	*Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Name of Duties (in details) highlighting experience required for the post applied for

***Important:** Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

Office/Institution	Pay, Pay Band, and grade pay drawn under ACP/MACP Scheme	From	To

8. Nature of present employment i.e, Adhoc or Temporary or Quasi-Permanent or Permanent			
9. In case the present employment is held on deputation/ contract basis, please state-			
a) The date of initial appointment	b) Period of appointment on deputation/contract	c) Name of the parent office/Organization to which the applicant belongs.	d) Name of the post and Pay of the post held in substantive capacity in the parent organization
9.1 Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/Department along with Cadre Clearance, Vigilance Clearance and Integrity Certificate.			

9.2 Note: Information under Column 9(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent cadre/ organization.	
10. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.	
11. Additional details about present employment: Please state whether working under (indicate the name of your employer against the relevant column) a. Central Government b. State Government c. Autonomous Organization d. Government Undertaking e. Universities f. Others	
12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.	
13. Are you in revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale	

14. Total emoluments per month now drawn

Basis pay in the PB	Grade Pay	Total Emoluments

15. In cases the applicant belongs to an Organisation which is not following the Central Government Pay-Scales, the latest salary Slip issued by the Organisation showing the following details may be enclosed.

Basic Pay with scale of pay and rate of increment	Dearness Pay/interim relief / other Allowances etc., (with break-up details)	Total Emoluments

16. A Additional information, if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) Professional training and (iii) work experience over and above prescribed in the vacancy Circular/Advertisement) (Note: Enclose a separate sheet, if the space is insufficient)	
16. B Achievements: The candidates are requested to indicate information with regard to; (i) Research publications and reports and special projects (ii) Awards/Scholarships/Official Appreciation (iii) Affiliation with the professional bodies/institutions /societies and; iv) Patents registered in own name or achieved for the	

organization (v) Any research/ innovative measure involving official recognition vi) any other information. (Note: Enclose a separate sheet if the space is insufficient)	
17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. #(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract)	
# (The option of 'STC' / 'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned recruitment by 'STC' or "Absorption" or "Re-employment").	
18. Whether belongs to SC/ST	

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

(Signature of candidate)

Address----------

Date----------

Certification by the Employer/Cadre Controlling Authority

The information /details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. Also certified that;

i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt._____

ii) His/Her integrity is certified.

iii) His/Her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv) No major/minor penalty has been imposed on him/her during the last 10 years Or A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be)

countersigned

_____

(Employer/cadre controlling authority with seal)

F. No. 12025/1/2021 Admn I
Government of India
Ministry of Fisheries, Animal Husbandry and Dairying
Department of Fisheries

1st Floor, Chander Lok Building,
Janpath, New Delhi
Dated the 7th September, 2021

CIRCULAR

Sub: Recruitment to one post of Deputy Commissioner (Fisheries) in Level 12 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 7600 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying on Deputation (including Short Term Contract) basis – Extension of last date of receipt of Application-Regarding

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(Kham Khan Suan)
Under Secretary to the Government of India
Tel: 011-2331 0351
E-Mail: admn-fishery-s@dof.gov.in

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6. NIC with a request to upload the vacancy circular on the departmental website